



**LEGISLATION AND PUBLIC POLICY COMMITTEE (LPPC)  
MEETING NOTICE/AGENDA**

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**THE PUBLIC MAY LISTEN IN BY CALLING:  
PARTICIPANT CODE:**

**1-800-839-9416  
8610332**

**DATE:** November 10, 2015

**TIME:** 10:00 a.m. to 3:00 p.m.

**LOCATION:** State Council on Developmental Disabilities  
1507 21<sup>st</sup> Street, Suite 210  
Sacramento, CA 95811  
(916) 322-8481

**TELECONFERENCE SITE(S):**

**Silicon Valley-Monterey Office**  
2580 North First Street, Suite 240  
San Jose, CA 95131  
(408) 324-2106

**Tri Counties Regional Center**  
520 East Montecito Street  
Santa Barbara, CA 93103-3278  
(805) 962-7881

*Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Michael Brett at 916/322-8481 or [michael.brett@scdd.ca.gov](mailto:michael.brett@scdd.ca.gov). Requests must be received by 5:00 pm on October 13, 2015.*

**AGENDA**

**PAGE**

- |                     |          |
|---------------------|----------|
| 1. CALL TO ORDER    | J. Lewis |
| 2. ESTABLISH QUORUM | J. Lewis |

**3. WELCOME/INTRODUCTIONS**

J. Lewis

*For additional information regarding this agenda, please contact Michael Brett, 1507 21<sup>st</sup> Street, Ste. 210 Sacramento, CA 95811, (916) 322-8481.*

*Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.*

**4. MEMBER REPORTS**

Members

*This item is for committee members to provide a report on their legislative and/or public policy activities related to the agency or group they represent. Each person will be afforded up to three minutes to speak.*

**5. APPROVAL OF SEPTEMBER 21, 2015 MINUTES**

J. Lewis

4

**6. PUBLIC COMMENTS**

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda.*

*Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first.*

**7. OLD BUSINESS (Standing Items)**

a. Budget Update/Special Session

B. Giovati

b. IHHS/CMS Updates/Overtime Discussion

D. Forderer/ 10  
All

c. Federal & State Legislation Updates/Council  
Update on LPPC Bill Package & Other Bills

B. Giovati/  
N. Nieblas 14

d. Self-Determination

All

i) Update on Person Centered Planning

ii) Statewide SDP Committee

**8. NEW BUSINESS**

a. State Plan Goals/Legislative Priorities 2016

J. Lewis/All 17

b. Press Outreach

N. Nieblas

c. Civic Activities

N. Bocanegra/  
T.V. Banh

**9. ADJOURN**

J. Lewis

