



## **EMPLOYMENT FIRST COMMITTEE**

### **NOTICE/AGENDA**

Posted at [www.scdd.ca.gov](http://www.scdd.ca.gov)

**DATE:** September 24, 2013

**TIME:** 10:30 AM - 4:00 PM

**LOCATION:** Red Lion Hotel Woodlake  
Conference Center, **Suite 303** (Pavilion)  
500 Leisure Lane  
Sacramento, CA 95815  
Phone Number: **(916) 922-2020**

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Michael Brett at (916) 322-8481 or email [michael.brett@scdd.ca.gov](mailto:michael.brett@scdd.ca.gov). Requests must be received by 5:00 pm September 18, 2013.*

### **AGENDA**

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|---|-----------|
| <b>1. CALL TO ORDER</b>                           | K. Weller |
| <b>2. WELCOME/INTRODUCTIONS</b>                   | K. Weller |
| <b>3. ESTABLISH A QUORUM</b>                      | K. Weller |
| <b>4. APPROVAL OF 4/30/13 AND 6/19/13 MINUTES</b> | K. Weller |
| <b>4. PUBLIC COMMENTS</b>                         |           |

*This item is for members of the public to comment and/or present information to the Council. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will also provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

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| <b>5. DDS ANALYSIS OF EMPLOYMENT OUTCOMES FROM CDER DATA</b>   | D. Curtright                                    |
| <b>6. EMPLOYMENT DATA REQUEST (UPDATE)</b>   | D. Curtright                                    |
| <b>7. CUSTOMIZED EMPLOYMENT AND DISCOVERY BEST PRACTICES APPLIED IN JAY NOLAN AND EASTER SEALS GRANT</b> | J. Strully<br>C. Smith<br>D. Ball               |
| <b>8. OBSTACLES TO EXPANDING INTEGRATED COMPETITIVE EMPLOYMENT – PROVIDER PERSPECTIVE</b>                | C. Burton<br>T. Heinz<br>S. Miller<br>S. Murphy |
| <b>9. SHELTERED WORK - REPORT FROM SELF-ADVOCATES ADVISORY COMMITTEE</b>                                 | M. Kennedy<br>J. Allen                          |
| <b>10. UPDATE ON EMPLOYMENT LEGISLATION</b>  | M. Polit  |
| <b>11. PLAN FOR NEXT MEETINGS</b>  | M. Polit  |
| <b>11. ADJOURNMENT</b>   | K. Weller                                       |

For additional information regarding this agenda, please contact Michael Brett,  
1507 21<sup>st</sup> Street, Suite 210, Sacramento, CA 95811, (916) 322-8481