



## **EMPLOYMENT FIRST COMMITTEE (EFC) WORKGROUP** **AGENDA/NOTICE**

Posted on [www.scdd.ca.gov](http://www.scdd.ca.gov)

**DATE:** June 2, 2016  
**TIME:** 10:00 a.m. to 12:00 p.m.  
**LOCATION:** State Council on Developmental Disabilities  
1507 21<sup>st</sup> Street, Suite 210  
Sacramento, CA 95811  
Phone: (916) 322-8481

### **TELECONFERENCE SITE(S):**

**Department of Developmental Services**  
1600 9<sup>th</sup> Street, Room 340  
Sacramento, CA 95814  
(916) 654-2208

**The Arc of Ventura County**  
5103 Walker Street  
Ventura, CA 93003-7358  
(805) 650-8611

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Michael Brett at (916) 322-8481 or email [michael.brett@scdd.ca.gov](mailto:michael.brett@scdd.ca.gov). Requests must be received by 5:00 pm on May 26, 2016.*

### **AGENDA**

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- |                                 |           |
|---------------------------------|-----------|
| 1. <b>CALL TO ORDER</b>         | S. Aldana |
| 2. <b>ESTABLISH QUORUM</b>      | S. Aldana |
| 3. <b>WELCOME/INTRODUCTIONS</b> | S. Aldana |

*For additional information regarding this agenda, please contact Michael Brett, 1507 21<sup>st</sup> Street, Ste, 201, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957*

4. **PUBLIC COMMENTS**

S. Aldana

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first.*

5. **DATA SHARING WORKGROUP**

S. Aldana/D. Curtright

a. Short and Long Term Goals Discussion

6. **ADJOURN**

S. Aldana



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Posted on [www.scdd.ca.gov](http://www.scdd.ca.gov)

**DATE:** June 2, 2016  
**TIME:** 1:00 p.m. to 3:00 p.m.  
**LOCATION:** State Council on Developmental Disabilities  
1507 21<sup>st</sup> Street, Suite 210  
Sacramento, CA 95811  
Phone: (916) 322-8481

### **TELECONFERENCE SITE(S):**

**Tarjan Center at UCLA**  
760 Westwood Plaza  
58-217 Semel Institute  
Los Angeles, CA 90095-1759  
(310) 794-1141

**The Arc of Ventura County**  
5103 Walker Street  
Ventura, CA 93003-7358  
(805) 650-8611

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5. **INFORMING FAMILIES/SELF-ADVOCATES ON  
EMPLOYMENT FIRST POLICY**

S. Aldana/O. Raynor

a. Short and Long Term Goals Discussion

6. **ADJOURN**

S. Aldana



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**DATE:** June 2, 2016  
**TIME:** 3:00 p.m. to 5:00 p.m.  
**LOCATION:** State Council on Developmental Disabilities  
1507 21<sup>st</sup> Street, Suite 210  
Sacramento, CA 95811  
Phone: (916) 322-8481

### **TELECONFERENCE SITE(S):**

**Sacramento Office**  
2033 Howe Avenue, Suite 160  
Sacramento, CA 95825  
(916) 263-3085

**The Arc of Ventura County**  
5103 Walker Street  
Ventura, CA 93003-7358  
(805) 650-8611

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5. **EMPLOYMENT FIRST CURRICULUM DEVELOPMENT**

S. Aldana//R. Hodgkins

a. Short and Long Term Goals Discussion

6. **ADJOURN**

S. Aldana