



**STATE PLAN COMMITTEE**  
**MEETING NOTICE/AGENDA**

Posted at [www.scdd.ca.gov](http://www.scdd.ca.gov)

<b>MEMBERS OF THE PUBLIC MAY LISTEN TO THE MEETING BY CALLING:</b>	<b>1-800-839-9416</b>
<b>MEETING CODE:</b>	<b>8610332</b>

**DATE:** July 18, 2016

**TIME:** 9:30 a.m. – 3:30 p.m.

**LOCATION:** State Council on Developmental Disabilities  
1507 21<sup>st</sup> Street, Suite 210  
Sacramento, CA 95811  
916/322-8481

**TELECONFERENCE LOCATION(S):**

Visalia Adult Integrated Clinic  
520 E. Tulare Ave  
Visalia, CA 93292  
(559) 623-0486

Local Residence  
2118 University Park Drive  
Sacramento, CA 95825  
Gate Code: 075#

Escuela De La Raza Unida  
137 N. Broadway  
Blythe, CA 92225  
(760) 922-2582

Independent Living Resource Center  
702 County Square Drive, Suite 103  
Ventura, CA 93003  
(805) 650-5993

*For additional information regarding this agenda, please contact Michael Brett, 1507 21<sup>st</sup> Street, Ste. 210, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned in to SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957*

Pursuant to Government Code §11123.1 and §11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Michael Brett at 916/322-8481 or [michael.brett@scdd.ca.gov](mailto:michael.brett@scdd.ca.gov) . Requests must be received by 5 pm on July 13, 2016.

## **AGENDA**

## **Page**

- |  |                             |           |
|--|-----------------------------|-----------|
| <b>1. CALL TO ORDER</b>  | S. Smith                    |           |
| <b>2. ESTABLISH QUORUM</b>   | S. Smith                    |           |
| <b>3. WELCOME/INTRODUCTIONS</b>  | S. Smith                    |           |
| <b>4. APPROVAL OF MARCH 21, 2016 MINUTES</b>   | S. Smith                    | <b>3</b>  |
| <b>5. PUBLIC COMMENTS</b>  |                             |           |
| <i>This item is for members of the public only to provide comments and/or present information to the Council on matters <b>not</b> on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first.</i> |                             |           |
| <b>6. DISCUSSION OF WORK PLAN COMPONENTS OF STATE PLAN</b>   | J. Fernandez/All            | <b>10</b> |
| <b>7. COMMUNITY PROGRAM DEVELOPMENT GRANT CYCLE 39</b>   | K. Allensworth/<br>V. Smith |           |
| a. Review of proposed grant recipients   |                             |           |
| <b>8. ADJOURN</b>  | S. Smith                    |           |