



**SELF-ADVOCATES ADVISORY COMMITTEE MEETING
NOTICE /AGENDA**

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THE PUBLIC MAY LISTEN IN BY CALLING:	1-800-839-9416
PARTICIPANT CODE:	2982825

DATE: Tuesday, July 14, 2015
TIME: 9:00 a.m. – 12:00 p.m.
LOCATION: Hilton Arden West
2200 Harvard Street,
Sacramento, CA 95815
Phone: (916) 922-4700

Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Thomas Johnson at (916) 322-8481 or email thomas.johnson@scdd.ca.gov. Requests must be received by 5:00 pm, July 7, 2015.

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|-----------------------------------|--------------------|
| 1. CALL TO ORDER | D. FORDERER |
| 2. ESTABLISHMENT OF QUORUM | D. FORDERER |
| 3. WELCOME/INTRODUCTIONS | D. FORDERER |
| 4. PUBLIC COMMENTS | D. FORDERER |

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

For additional information regarding this agenda, please contact Robin Maitino, 1507 21st Street, Ste. 210, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

5. **APPROVAL OF May 19, 2015
MEETING MINUTES** **D. FORDERER**
6. **SSAN (Statewide Self-Advocacy Network)
REPORT** **D. FORDERER/
C. HORNE-NUTT**
7. **REPORT ON EMPLOYMENT FIRST
COMMITTEE (EFC) MEETING** **K. WELLER**
8. **CECY REPORT** **S. KAPP**
9. **DISCUSSION ON RESEARCH
MATERIALS FOUND** **ALL**
 - Abuse
 - Deinstitutionalization
 - Disability awareness
10. **FACILITATION MANUAL INPUT** **S. MAY**
11. **TAX CREDITS FOR WORKING POOR** **B. GIOVATI**
12. **REVIEW COUNCIL PACKET** **A. CARRUTHERS**
13. **TOPICS FOR FUTURE DISCUSSION** **D. FORDERER**
14. **CLOSED SESSION** **N. BOCANEGRA**
15. **ADJOURNMENT** **D. FORDERER**