



**SELF ADVOCATES PRE MEETING**  
**EMPLOYMENT FIRST COMMITTEE (EFC)**

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**DATE:** January 11, 2016  
**TIME:** 2:00 p.m. – 4:00 p.m.  
**LOCATION:** State Council on Developmental Disabilities  
1507 21<sup>st</sup> St., Ste 210  
Sacramento, CA 95811  
Phone: (916) 322-8481

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Michael Brett at (916) 322-8481 or email [michael.brett@scdd.ca.gov](mailto:michael.brett@scdd.ca.gov). Requests must be received by 5:00 pm, January 5, 2016.*

	<b><u>AGENDA</u></b>	<b><u>Page</u></b>
1.	<b>CALL TO ORDER</b>	K. Weller
2.	<b>ESTABLISH QUORUM</b>	K. Weller
3.	<b>WELCOME/INTRODUCTIONS</b>	K. Weller
4.	<b>PUBLIC COMMENTS</b>	

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first.*

5.	<b>APPROVAL OF JUNE 29, 2015 &amp; SEPTEMBER 28, 2015 MINUTES</b>	K. Weller
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*For additional information regarding this agenda, please contact Michael Brett, 1507 21<sup>st</sup> Street, Ste, 201, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957*

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| 6.  | <b>DEVELOPING IMPLEMENTATION PLAN OF EFC/CECY PRIORTIES</b>                  | N. Nieblas           |
| 7.  | <b>BLUEPRINT UPDATE</b>  | N. Nieblas           |
| 8.  | <b>OUTLINE OF 2015 EFC ANNUAL REPORT</b>                                     | N. Nieblas           |
| 9.  | <b>SELF- DETERMINATION AND EMPLOYMENT OPPORTUNTIES</b>                       | L. Cooley/N. Nieblas |
| 10. | <b>PENDING QUESTIONS</b>   | All                  |
| 11. | <b>NEXT MEETING ITEMS &amp; DATES FOR JUNE, SEPTEMBER, AND DECEMBER 2016</b> | K. Weller            |
| 12. | <b>MEMBER REPORT</b>   | Members              |
| 13. | <b>ADJOURN</b>   | K. Weller            |