



**LEGISLATION AND PUBLIC POLICY
COMMITTEE (LPPC)
MEETING NOTICE/AGENDA**

Posted at www.scdd.ca.gov

DATE: April 9, 2014

TIME: 10:00 a.m. – 3:00 p.m.

LOCATION: State Council on Developmental Disabilities
1507 21st Street, Suite 210
Sacramento, CA 95811
916/322-8481

TELECONFERENCE SITES:

Area Board 5
1515 Clay Street, Suite 300
Oakland, CA 94612

Area Board 7
2580 North First Street, Suite 240
San Jose, CA 95131

Westside Regional Center
5901 Green Valley Circle,
Suite 320, Room 3c
Culver City, CA 90230

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Michael Brett at 916/322-8481 or michael.brett@scdd.ca.gov by 5 pm on April 2, 2014.

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1. CALL TO ORDER	J. Lewis	
2. ESTABLISHMENT OF QUORUM	J. Lewis	

3. **WELCOME AND INTRODUCTIONS** J. Lewis

4. **APPROVAL OF 3/5/14 MINUTES** J. Lewis

5. **PUBLIC COMMENTS**

This item is for members of the public to comment and/or present information to the Council. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will also provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.

6. **MEMBER REPORTS** All

7. **LEGISLATIVE PLATFORM (update)** M. Polit 3

8. **STATE BUDGET** M. Polit 8

9. **DC TASK FORCE RECOMMENDATIONS** M. Polit 68

10. **LEGISLATION** M. Polit

- A. Status of Bills with Council Position 81
- B. AB 1089 (Calderon), Foster RC Transfers 92
- C. AB 1626 (Maienschein) (update)
- D. AB 1806 (Bloom), Homeless students 104
- E. AB 2057 (Bonilla), Urgency Performance Assessment 113
- F. SB 1046 (Beall), Penalties for Violation of Insurance Code 123
- G. SB 1093 (Liu), Equity 125
- H. SB 1396 (Hancock), Positive Behavior Intervention 127
- I. SB 1428 (Evans), Sonoma DC Land Use 133
- J. Other legislation 135

11. **PLANNING FOR NEXT MEETING** J. Lewis

12. **ADJOURNMENT** J. Lewis