



## **COUNCIL MEETING NOTICE/AGENDA**

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**DATE:** Thursday, May 17, 2012  
**TIME:** 10 a.m. – 5 p.m.  
**LOCATION:** Hilton Sacramento Arden West  
2200 Harvard Street  
Sacramento, CA 95815  
(916) 922-4700

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Robin Maitino at (916) 322-8481 or email [robin.maitino@scdd.ca.gov](mailto:robin.maitino@scdd.ca.gov). Requests must be received by 5:00 pm, May 14, 2012.*

*\*Denotes action items*

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1. <b>CALL TO ORDER</b>	L. Shipp
2. <b>ESTABLISHMENT OF QUORUM</b>	L. Shipp
3. <b>WELCOME/INTRODUCTIONS</b>	L. Shipp
4. <b>PUBLIC COMMENTS</b>	

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

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	<b>C. SELF-ADVOCATES ADVISORY COMMITTEE</b>	J. Allen	
	<b>D. EMPLOYMENT FIRST COMMITTEE</b>	O. Raynor	
	<b>E. EXECUTIVE COMMITTEE</b>	L. Cooley	193

9. **\*GOVERNOR’S BUDGET MAY REVISION**
- (i) Health and Human Services Agency P. Barth
  - (ii) Department of Developmental Services T. Delgadillo
  - (iii) Department of Rehabilitation B. Moore
  - (iv) Department of Health Care Services J. Clarkson
  - (v) Department of Education D. Boomer
  - (vi) Department of Aging L. Connolly
10. **STATEWIDE SELF-ADVOCACY NETWORK** J. Allen
11. **COUNCIL MEMBERS’ UPDATES** All
12. **ADJOURNMENT** L. Shipp

For additional information regarding this agenda, please contact Robin Maitino,  
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