



SELF-ADVOCATES ADVISORY COMMITTEE NOTICE/AGENDA

Posted on www.scdd.ca.gov



DATE: March 20, 2012



TIME: 10 a.m. – 4 p.m.

PLACE: Doubletree Hotel



**2001 Point West Way
Sacramento, CA 95815
(916) 929-8855**

Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Robin Maitino at (916) 322-8481 or email robin.maitino@scdd.ca.gov. Requests must be received by 5:00 pm, March 15, 2012.

Action Item



- 1. CALL TO ORDER** J. Allen
- 2. QUORUM PRESENT?** J. Allen
- 3. SELF INTRODUCTIONS** All
- 4. PUBLIC COMMENTS**

*This for visitors **only** to give comments and/or information to the Committee on things **not** on the agenda. Each person can have up to three minutes to speak. Visitors, who asked in writing to talk, if any, will be first. The Committee will give time for visitors to talk, for not more than a total of seven minutes before each action item.*

5.  **APPROVE JANUARY MEETING NOTES** J. Allen

6. **PERSONAL LEADERSHIP** All



- a. Advocacy Mission Updates
- b. Facilitation Check-in

7.  **COUNCIL MEETING AGENDA ITEMS** All



- a. Legislation
- b. Governor's Budget
- c. Sponsorship Request
- d. SAAC Committee and SAAC Members' Reports

8. **COMMITTEE BUSINESS**



- a. Council Chairperson Report
- b. Meeting process suggestions

L. Shipp



LUNCH

9. **COMMITTEE BUSINESS** (continued) All



- a. Selection of SAAC Representative to SAAN
- b. Committee Communication and Resources
- c. Update on Committee Activities



BREAK

10. ADVOCACY



- a. Convention on the Rights of Persons with Disabilities
- b. NACDD Conference (October 2012 in LA)

M. Gordon
Mark

11. RECAP AND WRAP-UP

J. Allen



END MEETING

J. Allen

For additional information regarding this agenda, please contact
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(916) 322-8481