



COUNCIL MEETING NOTICE/AGENDA

Posted on www.scdd.ca.gov

DATE: Wednesday, January 25, 2012
TIME: 10 a.m. – 5 p.m.
LOCATION: Doubletree Hotel
2001 Point West Way
Sacramento, CA 95815
(916) 929-8855

Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Robin Maitino at (916) 322-8481 or email robin.maitino@scdd.ca.gov. Requests must be received by 5:00 pm, January 19, 2012.

**Denotes action items*

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1. CALL TO ORDER	L. Shipp
2. ESTABLISHMENT OF QUORUM	L. Shipp
3. WELCOME/INTRODUCTIONS	L. Shipp
4. PUBLIC COMMENTS	

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

5.	*APPROVAL OF SEPTEMBER AND NOVEMBER MEETING MINUTES	L. Shipp	4
6.	*THE CALIFORNIA SUPPORTED EMPLOYMENT FIELD DEMONSTRATION PROJECT	Tom Heintz Lynn Rivas	18
7.	*AREA BOARD 2 EXECUTIVE DIRECTOR APPOINTMENT	C. Risley	26
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	B. LEGISLATIVE AND PUBLIC POLICY	R. Ceragioli	
	*(i) H.R. 3356		42
	*(ii) H.R. 3086		49
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	*(iv) S. 2020		153
	(v) Assembly Bill 254		183
	C. EXECUTIVE COMMITTEE	L. Shipp	
	*(i) Amendments to Council Bylaws		207
	(ii) Joint Meeting with State Independent Living Council		
	D. SELF-ADVOCATES ADVISORY COMMITTEE	J. Allen	
9.	2012-13 GOVERNOR'S BUDGET HIGHLIGHTS		231
	(i) Department of Developmental Services	T. Delgadillo	
	(ii) Department of Rehabilitation	B. Moore	
	(iii) California Department of Education	D. Boomer	
	(iv) Department of Health Care Services	T. Douglas	
	(v) Health and Welfare Agency	W. Sauseda	
10.	*NOMINATING COMMITTEE REPORT	S. Silvius	239
11.	*ELECTION OF VICE-CHAIRPERSON	L. Shipp	

12. SPONSORSHIP REQUESTS

C. Risley

- * (i) Assistive Technology Expo
- * (ii) Autism Conference

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13. ADJOURNMENT

L. Shipp